RESOLUTION NO. 1 SERIES 2016

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ADOPTING FEES.

WHEREAS, the City of Gunnison provides a variety of goods and services to the citizens and customers of Gunnison; and

WHEREAS, the City of Gunnison strives to provide these goods and services at a fair cost that reflects the materials and labor needed to produce the goods or services; and

WHEREAS, periodic fees adjustments are needed to cover the increasing or decreasing costs in providing the goods and services;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT the following fees be adopted for City goods and services:

| <u>DEPARTMENT</u> | DESCRIPTION | AMOUNT |
|---|---------------------------------|-------------------|
| ADMINISTRATION/CLERK/FINANCE | | = |
| City Code | Per hard copy | \$ 35.00 |
| Photocopies (letter size) | Per page | \$ 0.25 |
| Photocopies (ledger) | Per page | \$ 0.50 |
| Photocopies (24"x36") | Per page | \$ 5.00 |
| Photocopies (36"x48") | Per page | \$ 5.00 |
| Labels | Per label | \$ 0.10 |
| FAX | Per page | \$ 0.25 |
| Disk/card (City Council, Court, Boards) | Initial disk/card | \$ 10.00 |
| CDs of Electronic Documents | Per CD | \$ 1.00 |
| Research | Per hour | Per employee cost |
| Transient Merchant License Fee | Non-refundable | \$ 50.00 |
| Returned Transactions | Per returned item | \$ 20.00 |
| 24-Hour Notice Fee | Per Notice Delivered | \$ 20.00 |
| Electrical Service Reconnection Fee | Per reconnection | \$ 30.00 |
| Collection Fee | Of delinquent balance | \$ 18% |
| | or domiquem on mice | 3 1070 |
| COMMUNITY DEVELOPMENT | | |
| Amendments | Application fee plus legals fee | \$ 130.00 |
| Certified Mailings for all applications | Postage | Current USPS rate |
| Conditional Use | Application fee plus legals fee | \$ _ 90.00 |
| Construction Standards | Per copy | \$ 15.00 |
| Handbill Bond | Fee | \$ 100.00 |
| Handbill License | Fee | \$ 10.00 |
| Housing Needs Assessment | Per copy | \$ 6.00 |
| International Building Code | Per copy | \$ 74.00 |
| International Residential Code | Per copy | \$ 54.00 |
| Land Development Code | Per copy | \$ 50.00 |
| Master Plan | Per copy | \$ 140.00 |
| Parks & Recreation Open Space Plan | Per copy | \$ 10.00 |
| CD Copy of Any Document | Per CD | \$ 1.00 |
| Photocopies – letter size | Per page | \$ 0.25 |
| Photocopies – legal size | Per page | \$ 0.25 |
| Photocopies – 11"x17" | Per page | \$ 0.50 |
| Plotter copies – 8-1/2"x11" letter | Per page | \$ 1.00 |
| Plotter copies – 8-1/2"x14" legal | Per page | \$ 2.00 |
| Plotter copies – 11"x17" | Per page | \$ 4.00 |
| • | Per page | \$ 8.00 |
| Plotter copies - 24" x 36" | Per page | \$ 10.00 |
| Plotter copies – larger than 24"x36" | - - | \$ 55.00 |
| Subdivision - Exempt | Application fee | |
| Subdivision – Major (2 hearings) | Application fee plus legals fee | |
| Subdivision – Minor (1 hearing) | Application fee plus legals fee | \$ 100.00 |
| Three Mile Plan | Per copy | \$ 30.00 |
| Trails Master Plan | Per color copy | \$ 45.00 |
| Vacation | Application fee plus legals fee | \$ 130.00 |
| Variance | Application fee plus legals fee | \$ 90.00 |
| West Gunnison Neighborhood Plan | Color copy costs | \$ 170.00 |
| Zoning Map | Per color copy | \$ 15.00 |

| <u>DEPARTMENT</u> PARKS & RECREATION | DESCRIPTION | AMOUNT |
|---|------------------------|-----------|
| Community Center Rental Fees | | |
| "W" Mountain Room | Per hour up to 6 hours | \$ 25.00 |
| "W" Mountain Room | Over 6 hours | \$ 155.00 |
| Palisades Room | Per hour up to 6 hours | \$ 25.00 |
| Palisades Room | Over 6 hours | \$ 155.00 |
| "W" Mountain Rm & Palisades Rm | Per hour up to 6 hours | \$ 35.00 |
| "W" Mountain Rm & Palisades Rm | Over 6 hours | \$ 210.00 |
| Multi-Purpose Room | Per hour up to 6 hours | \$ 25.00 |
| Multi-Purpose Room | Over 6 hours | \$ 155.00 |
| Half Gymnasium | Per hour up to 6 hours | \$ 25.00 |
| Half Gymnasium | Over 6 hours | \$ 210.00 |
| Full Gymnasium | Per hour up to 6 hours | \$ 35.00 |
| Full Gymnasium | Over 6 hours | \$ 210.00 |
| Climbing Wall | Per hour up to 6 hours | \$ 45.00 |
| Cleaning Deposit | Conditional refund | \$ 165.00 |
| Kitchen | Non-refundable | \$ 55.00 |
| Alcohol | Non-refundable | \$ 90.00 |
| Park Rental Fees | | |
| Jorgensen Softball Complex | Per day for 3 fields | \$ 150.00 |
| Jorgensen Softball Complex | Per lighted night game | \$ 10.00 |
| Individual Field Rates (all complexes) | Per day | \$ 50.00 |
| Jorgensen Large Pavilion | Per day | \$ 75.00 |
| Jorgensen Small Pavilion | Per day | \$ 25.00 |
| Jorgensen Event Center-rink/lobby/all | Per 9hr. day | \$ 145.00 |
| Jorgensen Event Center-rink only | Per 9hr. day | \$ 100.00 |
| Other City Parks | Per day | \$ 25.00+ |
| Community Center Membership Fees | | |
| Adult (18-61 yrs.) | Daily | \$ 7.00 |
| Youth (5-17 yrs.) | Daily | \$ 5.00 |
| Active Adult (62-69 yrs.) | Daily | \$ 5.00 |
| Senior (70+ yrs.) | Daily | \$ 4.00 |
| Noon Swim | Daily | \$ 4.00 |
| Twilight Adult | Daily | \$ 4.00 |
| Twilight Youth | Daily | \$ 3.00 |
| Family | Annual | \$ 220.00 |
| Family | 6 months | \$ 172.00 |
| Family | 3 months | \$ 103.00 |
| Adult | Annual | \$ 181.00 |
| Adult | 6 months | \$ 141.00 |
| Adult | 3 months | \$ 85.00 |
| Adult Couples | Annual | \$ 204.00 |
| Adult Couples | 6 months | \$ 160.00 |
| Adult Couples | 3 months | \$ 96.00 |
| Youth | Annual | \$ 98.00 |
| Youth | 6 month | \$ 76.00 |
| Youth | 3 month | \$ 45.00 |
| Youth Pair | Annual | \$ 181.00 |
| Youth Pair | 6 month | \$ 141.00 |
| Youth Pair | 3 month | \$ 85.00 |
| Youth w/Choice Pass | | \$ 50.00 |
| Active Adult (62-69 yrs.) single | Annual | \$ 98.00 |
| , , , | 6 months | \$ 76.00 |
| | 3 months | \$ 45.00 |
| Active Adults (62-69 yrs) couple | Annual | \$ 181.00 |
| • • • • | 6 months | \$ 141.00 |
| | 3 months | \$ 85.00 |
| Senior Adult (70+) single | Annual | \$ 77.00 |
| . , . | 6 months | \$ 60.00 |
| | 3 months | \$ 36.00 |
| Senior Adults (70+) couple | Annual | \$ 132.00 |
| | 6 months | \$ 103.00 |
| | 3 months | \$ 62.00 |
| | | |

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| <u>DEPARTMENT</u> | <u>DESCRIPTION</u> | AMOUNT |
|------------------------------|--------------------|---------------|
| PARKS & RECREATION | | |
| (continued) | (*) | |
| Community Center Memberships | | |
| Adult (18 – 61 yrs) | 20 punch card | \$ 110.00 |
| Youth (5 – 17 yrs) | 20 punch card | \$ 71.00 |
| Active Adult (62-69 yrs) | 20 punch card | \$ 70.00 |
| Senior (70+ yrs) | 20 punch card | \$ 55.00 |

Community Center members receive a 5% discount on Parks & Recreation Programs and Rentals. Discount does not apply to team fees for league play (basketball, football, softball, volleyball).

Family memberships (Community Center and Jorgensen Event Complex) are for immediate family members living at the same address consisting of 1 or 2 adults and children under the age of 18. Unmarried children, 18 years and older, attending school full time, are eligible up to the age of 23 years.

Community Center Annual Memberships are valid for a year starting on date of purchase.

Jorgensen Event Complex family season pass - \$70.00 for 4 members, each additional member is \$10.00.

Community Center family memberships- \$220.00 for 4 members, each additional member is \$25.00. Punch cards are good for 1 year from date of purchase, and are transferable youth-to-youth, adult-to-adult, senior-to-senior

| | unch cards are good for 1 year f | rom date of purchase, and | l are transferable | e you | uth-to-youth, |
|------------|------------------------------------|----------------------------|--------------------|-------|---------------|
| | lult, senior-to-senior | | | | |
| Ages: | Under 5 free with paid adult | Adult: 18 to 61 years | Active Adult: | 62 t | o 69 years |
| | Youth: 5 to 17 years | Senior: 70 years and ov | er | | |
| - | n Event Complex | | | | |
| | ating/Indoor Rink | | | | |
| Adult | | | | \$ | 3.50 |
| Youth | | | | \$ | 2.50 |
| 5 yrs. a | and under with paid adult | | | Fr | ee |
| Public Sk | ate on covered rink and pond | | | Fr | ee |
| Drop In H | lockey/Indoor Rink | | | | |
| Ādult | | | | \$ | 3.50 |
| Youth | | | | \$ | 2.50 |
| 5 yrs a | nd under | | | Fr | ree |
| | key on covered rink and pond | | | | |
| • | ss/unlimited public/drop-in hockey | | | | |
| | lual adult | 16 years and older | | \$ | 50.00 |
| Individ | lual youth | 15 years and under | | \$ | 30.00 |
| Family | | 4 Members \$10 per add | dt'l member | \$ | 70.00 |
| Skate Ren | | Youth | | \$ | 2.50 |
| Skate Ren | | Adult | | \$ | 3.50 |
| Skate Sha | | 24 hr. turnaround | | \$ | 6.00 |
| Ice Rental | <u> </u> | | | - | |
| Covere | | Hourly | | \$ | 70.00 |
| Indoor | | Hourly | | \$ | 100.00 |
| | Summer Rental | | | - | |
| • | & concessions area | Daily | | \$ | 50.00 |
| • | complex | Daily | | \$ | 145.00 |
| | /lobby/concessions | Price per hr. based on a | need/pro rated | _ | |
| Cleaning | | Conditional refund | loom pro raida | \$ | 100.00 |
| Cranor S | - | | | • | 100100 |
| Daily Lift | | Adult: 15-61 yrs. | | \$ | 16.00 |
| Daily Life | , Horots | Youth: 5-14 yrs. | | \$ | 10.00 |
| | | Senior 62+ yrs. | | - | REE |
| | | Children Under 5 yrs. | | | REE |
| Sagan C | ranor Ski Passes | Community Center/ | | | 65.00 for 1st |
| Season Ci | Idiloi Ski rasses | Jorgensen Center Mem | here | | mily mbr. |
| | | Jorgensen Center Wen | iocis | | 0.00 each |
| | | | | | d'tl mbr. |
| | | Non-Community Cente | or/ | | 70.00 for |
| | | Jorgensen Center Men | | | rst mbr. & |
| | | Jorgensen Center Wen | libers | | 0.00 each |
| | | | | | ld'tl mbr. |
| | | | | au | a ti illot. |
| Cross Com | intry chic/noles/hoots rental | Youth size (limited ava | ilahility) | \$ | 10.00 |
| Cross-Cou | intry skis/poles/boots rental | 1 outil 3120 (Illinica ava | iiuoiiity) | Ψ | 10.00 |

| DEPARTMENT POLICE DEPARTMENT | DESCRIPTION | Al | MOUNT |
|---|--|------------|----------------------|
| Vin Inspections | Per vehicle | \$ | 10.00 |
| Fingerprints | Per name | \$ | 10.00 |
| Accident Reports | Each | \$ | 3.50 |
| Report Copies* (hard & electronic copies) | First 5 pages | \$ | 5.00 |
| *Standard report request include 15 | riist 5 pages | Ψ | 3.00 |
| Minutes of research time, if additional | | | |
| research is required, cost is pro-rated at | | | |
| \$20.00 per hour. | | | |
| Report Copies | Each additional page | \$ | 0.25 |
| Communications/Dispatch Recordings | Per Incident Recordings Copy | \$ | 40.00 |
| (for non-criminal justice requests) | Each search | • | 5.00 |
| Record Search | — | \$ \$ | 2.00 |
| PBT (Breath Test) | Per Test | \$ \$ | 25.00 |
| Sex Offender Registration | Per Registration | Ф | 25.00 |
| Animal-Related Fees | Per animal | \$ | 10.00 |
| Animal Pickup Fees | | ъ \$ | 10.00 |
| Animal Shelter Care Fee | Per animal per day | Ф | 20.00 |
| | Per Animal for each additional day; | \$ | 20.00 |
| | computed daily starting at 8am Additional care costs if needed | - | 20.00 ctual costs |
| Audious I Come Cometa | | | ctual costs |
| Animal Care Costs | Veterinarian costs | | 5.00 |
| Animal License (spayed/neutered) | Per animal per year | \$ \$ | 10.00 |
| Animal License (non-spayed/neutered) Animal License Reissue | Per animal per year Per lost animal tag | \$ | 1.00/tag |
| Animai License Reissue | rer iost animai tag | Ф | 1.00/tag |
| DEPARTMENT PURIL OF WORKS | <u>DESCRIPTION</u> | <u>A</u>] | <u>MOUNT</u> |
| PUBLIC WORKS | Don word | \$ | 20.00 |
| Black Gold Compost Concrete/asphalt debris | Per yard Per cubic yard – normal hours | \$ | 10.00 |
| Concrete/aspirate debris | Per cubic yard – non-business hours | \$ | 20.00 |
| Construction Standards | Per copy | \$ | 15.00 |
| Maps/plats | Per copy | \$ | 5.00 |
| Street Improvement Plans | Per copy | \$ | 40.00 |
| Tree dump – during hrs. of operation | Per pickup load | \$ | 6.00 |
| Tree dump – during hrs. of operation | Per trailer load | \$ | 12.00 |
| Tree dump – special call out | Per pickup load | \$ | 12.00 |
| Tree dump – special call out | Per trailer load | \$ | 24.00 |
| Electronics Recycling | Small printer, fax machine, laptop | \$ | 5.00 |
| Licetronies necycling | VHS or DVD Player, phones | \$ | 5.00 |
| | Flat screen monitor, tower, stereos | \$ | 10.00 |
| | | \$ | 10.00 |
| | Microwave, large printers | \$ | 20.00 |
| | CRT Computer Monitors | Ş | 20.00 |
| | Computer tower w/ CRT monitor & | | 20.00 |
| | peripherals (keyboard, speakers, etc) | \$ | 30.00 |
| | Small appliances—i.e. toasters, blenders | \$ | 5.00 |
| | Medium appliances-vacuums, stereos | | |
| | w/speakers, gaming systems, etc. | \$. | |
| | Televisions: small size | \$ | 20.00 |
| | Medium-large | | |
| | Based on size and weight | \$ | 40.00+ |

NO Refrigerators/freezers accepted Electronics recycling fees are general guidelines and fees will be adjusted for oversized or heavier devices.

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| <u>DEPARTMENT</u> | DESCRIPTION | AMOUNT |
|-------------------|--------------------|---------------|
| Public Works | | |
| Water Lab Fees | Eash | \$ 15.00 |
| E Coli | Each | • |
| Total Coliform | Each | \$ 15.00 |
| Bod IN | Each | \$ 45.00 |
| EF | Each | \$ 45.00 |
| TSS IN/EFF | Each | \$ 45.00 |
| TDS IN/EFF | Each test | \$ 20.00 |
| EF | Each test | \$ 20.00 |
| PT | Each test | \$ 20.00 |
| pН | Each test | \$ 10.00 |
| ALK | Each test | \$ 15.00 |
| Oil and Grease | Each test | \$ 50.00 |
| NH ₃ | Each test | \$ 15.00 |
| NO ₂ | Each test | \$ 15.00 |
| Phosphate | Each test | \$ 30.00 |
| MPN-E Coli | Each test | \$ 25.00 |

INTRODUCED, READ, PASSED AND ADOPTED at a Regular Session meeting of the City Council of the City of Gunnison, Colorado, held this 12th day of January, 2016.



Richard Hagan Mayor

(ATTEST)

City Clerk